

# NORTH RUNCTON PARISH COUNCIL INCOME AND EXPENDITURE 2021/22

## To March 2022

| Item                                         | Full Year<br>Budget 21/22<br>£ | YTD<br>Actual 21/22<br>£ | Variance<br>£ |
|----------------------------------------------|--------------------------------|--------------------------|---------------|
| <b>INCOME</b>                                |                                |                          |               |
| Precept                                      | 16,328                         | 16,328.00                | -             |
| Bank Interest                                | 20                             | 3.89                     | - 16.11       |
| J Fuller - Hire of grazing rights            | 70                             | 70.00                    | -             |
| Grant from BCKLWN                            | 40                             | 40.00                    | -             |
| Grant Funding/Donations                      | -                              | 0.00                     | -             |
| Misc Income                                  |                                | 56.00                    | 56.00         |
| War Memorial                                 |                                | 0.00                     | -             |
|                                              |                                |                          | -             |
| <b>TOTAL</b>                                 | <b>16,458</b>                  | <b>16,497.89</b>         |               |
| <b>EXPENDITURE</b>                           |                                |                          |               |
| <b>Administration</b>                        |                                |                          |               |
| Annual Subscriptions                         | 250                            | 223.47                   | 26.53         |
| Insurance                                    | 700                            | 694.94                   | 5.06          |
| Clerks Salary                                | 7,039                          | 7,038.72                 | 0.28          |
| Office Costs                                 | 400                            | 322.43                   | 77.57         |
| Training Fees                                | 200                            | 88.00                    | 112.00        |
| Election costs                               | 750                            | 0.00                     | 750.00        |
| Publicity                                    | 50                             | 180.00                   | - 130.00      |
| Neighbourhood Plan costs                     | -                              | 0.00                     | -             |
| Audit Fees                                   | 400                            | 260.00                   | 140.00        |
| Legal advice                                 | 1,500                          | 850.00                   | 650.00        |
| Bank storage charge                          | 10                             | 0.00                     | 10.00         |
| IT Equipment                                 | 200                            | 0.00                     | 200.00        |
| <b>Grounds Maintenance</b>                   |                                |                          |               |
| Mowing the Green                             | 430                            | 365.70                   | 64.30         |
| Green Maintenance                            | 130                            | 0.00                     | 130.00        |
| <b>Churchyard</b>                            |                                |                          |               |
| Grass Cutting                                | 325                            | 325.00                   | -             |
| <b>Section 137 Payments</b>                  | 30                             | 25.00                    | 5.00          |
| <b>Highways</b>                              |                                |                          |               |
| Dog Bin Emptying                             | 300                            | 247.00                   | 53.00         |
| Asset Management                             | 1,844                          | 1,315.50                 | 528.50        |
| Loan Repayment for VMP                       | 1,900                          | 0.00                     | 1,900.00      |
| North Runcton & Hardwick Volunteers<br>Group |                                | 276.95                   | - 276.95      |
| <b>Transfer to VMP</b>                       |                                |                          | -             |

TOTAL

16,458

12,212.71

*SURPLUS/-LOSS*

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4,285.18